Initiation in
The Voice of the Silence

The Voice of the Silence is the “only true exposition in English of the Heart Doctrine of the Mahayana and its noble ideal of self-sacrifice for humanity.”
—The Panchen Lama (1925)
What is the Voice of the Silence?

Before the soul can see, the Harmony within must be attained, and fleshly eyes be rendered blind to all illusion. —The Voice of the Silence
How Do I Hear the Voice of the Silence?

Silence thy thoughts and fix thy whole attention on thy Master whom yet thou does not see, but whom thou feelest.

—The Voice of the Silence

The human being who allows that which is called self-judgment or inner-judgment to express itself in a spontaneous manner within will be guided by the voice of the consciousness. Thus, he will march on the upright path.

—Samael Aun Weor, 
The Revolution of the Dialectic
How Do I Hear the Voice of the Silence?

The intuitive person knows how to listen only to the voice of the silence. Thus, within his serene mind, the eternal truths of life are reflected with splendid beauty. The reasoning person converts his mind into a battlefield filled with prejudices, fears, anxieties, fanaticism, and theories, and his conclusions are always favorable to him. Yet, such a turbulent lake can never reflect the sun of truth. The mind of the intuitive one serenely and silently flows very far away from the black struggle of antithesis and from the storm of exclusivity.

The Three Trainings

• Ethics: Shravakayana (Introductory)
• Compassion: Mahayana (Intermediate)
• Profound Wisdom: Tantrayana (Advanced)
The Three Essential Spiritual Sciences

- קבלה Kabbalah
- كيمياء Alchemy
- ψυχολογία Psychology
Initiation into Authentic Spirituality

Thou canst not travel on the Path before thou hast become the Path itself. —The Voice of the Silence

Initiation is life itself, lived intensely, with rectitude and with love. —Samael Aun Weor
Why We Enter Initiation

Strive with thy thoughts unclean before they overpower thee. Use them as they will thee, for if thou sparest them and they take root and grow, know well, these thoughts will overpower and kill thee. Beware, Disciple, suffer not, e'en though it be their shadow, to approach. For it will grow, increase in size and power, and then this thing of darkness will absorb thy being before thou hast well realized the black foul monster's presence. —The Voice of the Silence
Why We Enter Initiation

Kill thy desires, Lanoo, make thy vices impotent, ere the first step is taken on the solemn journey.

Strangle thy sins, and make them dumb for ever, before thou dost lift one foot to mount the ladder.

—The Voice of the Silence
The Tree of Life

Help Nature and work on with her; and Nature will regard thee as one of her creators and make obeisance.

And she will open wide before thee the portals of her secret chambers, lay bare before thy gaze the treasures hidden in the very depths of her pure virgin bosom. Unsullied by the hand of matter she shows her treasures only to the eye of Spirit — the eye which never closes, the eye for which there is no veil in all her kingdoms.

Then will she show thee the means and way, the first gate and the second, the third, up to the very seventh. And then, the goal — beyond which lie, bathed in the sunlight of the Spirit, glories untold, unseen by any save the eye of Soul. —The Voice of the Silence
And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived.

—Numbers 21:9

And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up: That whosoever believeth in him should not perish, but have eternal life.

—John 3:14-15
Hast thou not passed through knowledge of all misery – Truth the first? (Ku)

Hast thou not conquered Mara’s King at Tsi, the portal of assembling – truth the second? (Tu)

Hast thou not sin at the third gate destroyed and truth the third attained? (Mu)

Hast not thou enter Tau, “the Path” that leads to knowledge – the fourth truth?

And now, rest ‘neath the Bodhi tree, which is perfection of all knowledge, for, know, thou art the Master of SAMĀDHI — the state of faultless vision.

—The Voice of the Silence
Thus Spoke Zarathustra by Friedrich Nietzsche
“The Stillest Hour.”