Arcanum 14: Temperance
Temperance
Transmutation
Transubstantiation
Psalm 119

105. Your Word is a lamp to my feet and a light to my path.
106. I have sworn and I confirm it, to keep your righteous judgments.
107. I am greatly afflicted: Oh (יהוה) Iod-Havah, give me life according to your Word.
108. Please, oh (יהוה) Iod-Havah, accept the free offering of my mouth and teach me your judgments.
109. My life is in my hand continually, yet I do not forget your Law.
110. The wicked have laid a snare for me; yet I do not wander from your precepts.
111. I have inherited your testimonies forever; for they are the rejoicing of my heart.
112. I have bowed my heart always to do your statutes to the end.
20 And God said, Let (מים) the waters bring forth abundantly the (נפשׁ חיה) living creature, and fowl that may fly above the earth in (שמים) the open firmament of heaven.

21 And God created great whales, (יאתustria וגם יבשות הגדלים), and every living creature that moveth, which (מים) the waters brought forth abundantly, after their (מין) kind, and every winged fowl after his (מין) kind: and God saw that it was good.

22 And God blessed them, saying, Be fruitful, and (רבו) increase, master, and fill the waters in the seas, and let fowl master in the earth.

23 And the evening and the morning were the fifth day.
Logos

Ethics

Priesthood (Magic)
Practice for Jinn State

The devotee must sit at a table and cross his arms, placing them on the table; while resting his head on his arms, he must willingly fall asleep. The student must relax his mind by emptying it from any type of thoughts until it is blank. Thereafter, imagine the slumber state (that precedes the dreaming state); identify with it and fall asleep. When the student feels that he is slumbering, he should get up from his chair (but keep the slumber state as if he was a somnambulist) and attempt a long jump, as far as possible, with the intention of submerging himself within hyperspace (with his physical body). Thereafter with a pencil, he must mark the exact spot on the floor where his foot landed.

As the student practices this exercise, he will notice that each time the length of the jump is longer and longer. Finally, the day will arrive in which he will perform a jump that is beyond average. This will give the student joy because it will indicate that his physical body is now penetrating into hyperspace. Finally, constancy, patience, willpower and tenacity will grant triumph to the student; thus, on any given day the student will definitively sustain himself with his physical body in hyperspace. With his physical body he will penetrate into the internal worlds; he will be in “Jinn State.” Then within a few moments, he will be able to transport himself to any place on earth. He will become an investigator of the superior worlds.

—Samael Aun Weor, *Alchemy and Kabbalah in the Tarot*
Genii of Jinn Science

Before initiating the former Jinn practice, the student must invoke the Genii of Jinn Science. The devotee will invoke the Master Oguara many times, as follows:

“I believe in God, I believe in Oguara and in all the Genii of the Jinn Science, take me with my physical body to all the temples of Jinn Science. Oguara! Oguara! Oguara! Carry me.”

This invocation must be repeated thousands of times before falling asleep.

—Samael Aun Weor, *Alchemy and Kabbalah in the Tarot*
Spiritual Strength through Blessed Food and Drink