Awakening is Not Always Positive

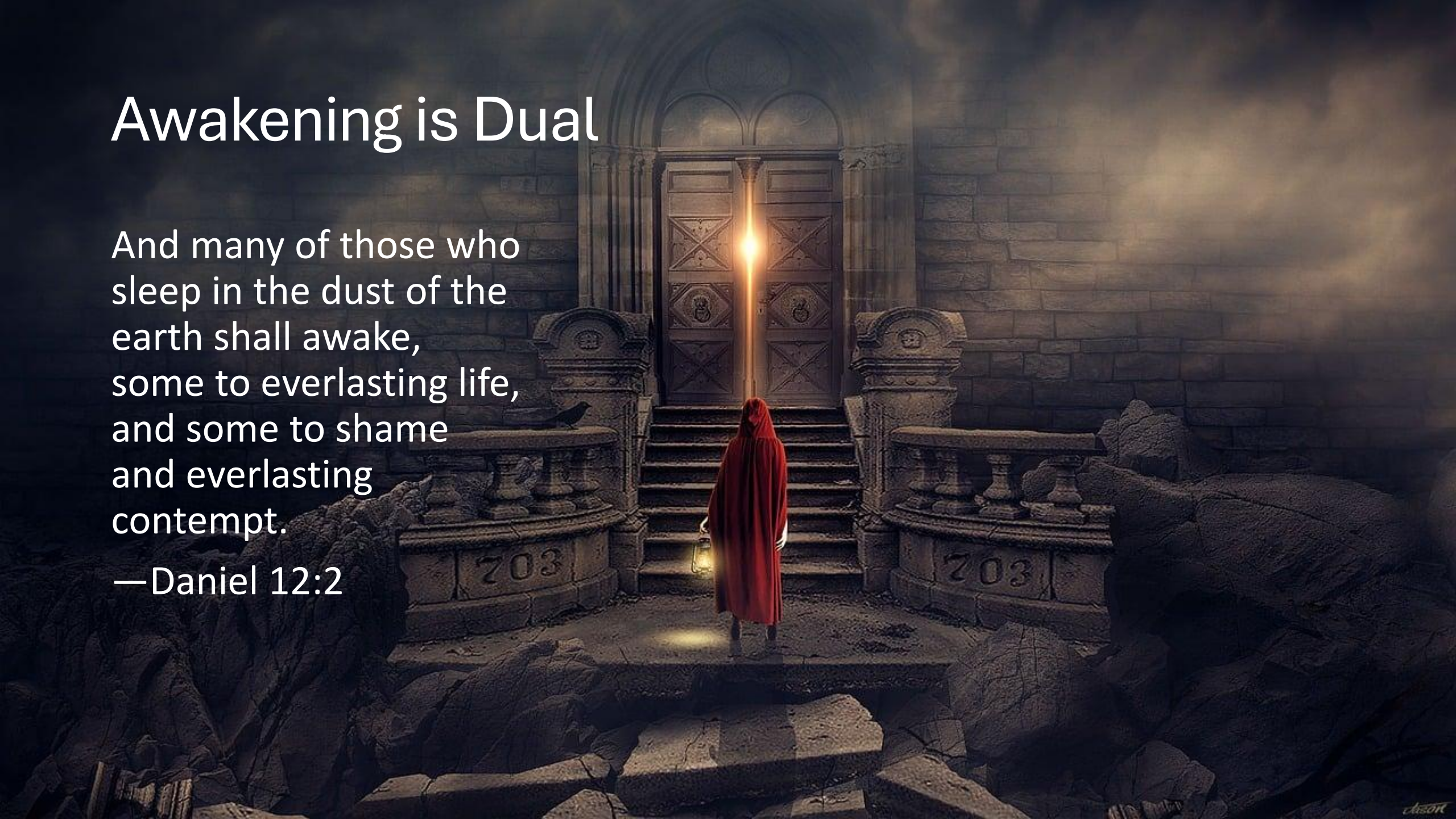
Manifesting, the Law of Attraction, and Black Magic

chicago gnosis

Our Focus

- Define, describe, and discern the duality of spiritual awakening: positive and negative, in accordance with scripture.
- Elaborate upon the nature, characteristics, and sophisms of black magic, sorcery, or witchcraft.
- Distinguish white magic, the divine priesthood, from its counterpart, as well as practices by which to master it.
- Clarify the problems and nuances of manifesting, affirmations, and the law of attraction in relation to our level of being, kabbalah, and the law of three.
- Emphasize the need for contentment, faith, and deliberation in the spiritual path of initiation.

Awakening is Dual



And many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.

—Daniel 12:2

What in Us Can Awaken?

97% of human thoughts are harmful and negative.

—Samael Aun Weor,

The Revolution of the Dialectic

The Nature of White and Black Magic

Magic, according to Novalis, is the art of influencing the inner world consciously.
—Samael Aun Weor, *The Mystery of the Golden Flower*

How and Why the Mind is Not Spiritual

Almost all spiritual schools teach how to develop mental force; they all want to fortify the mind. This is how many end up practicing black magic; the mind is the donkey on which we must ride in order to enter the Heavenly Jerusalem. The mind must debase itself before the majesty of the Innermost. Spiritual devotees ignore this. Thus, what they always want to do is their own selfish will and never the will of the Father. This is the terrible truth of all these things. —Samael Aun Weor, *The Major Mysteries*

Freedom, Not Coercion

Those who want to enter the greater mysteries must abandon the animal intellect. Animal intellect is luciferic and demonic. The great Masters have the mind of a child. We must live in great awe and tremble as if in the presence of God. We must terminate our intellectual pride. We must have the innocent and simple mind of an infant. We must not conceal crimes. From time to time, disciples send us letters demanding that we dominate the mind of this or that woman for them, alleging that they just want to bring these women to the right path; this is how their lust is hidden within the incense of prayer. By demanding enticement, by demanding of us works of black magic. This is how they tempt the Elder Brothers. No one has the right to violate the neighbor's mind, because that is a crime. The neighbor's freedom must be respected.
—Samael Aun Weor, *The Major Mysteries*

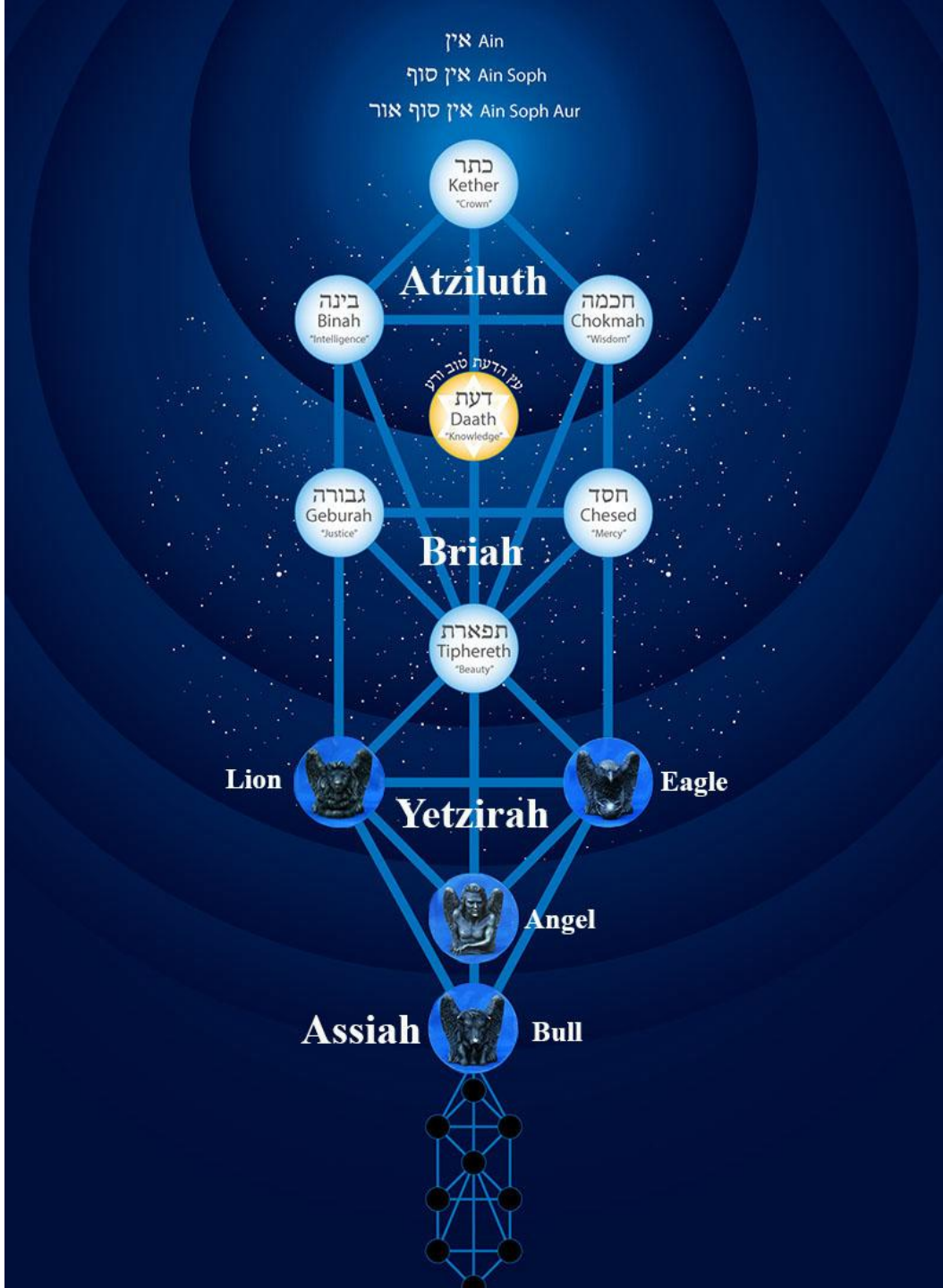
Our Level of Being Determines Our Life

Nobody can deny the fact that there are different social levels. There are churchgoing people, people in brothels, farmers, businessmen, etc. In a like manner, there are different Levels of Being. Whatever we are internally, munificent or mean, generous or miserly, violent or peaceful, chaste or lustful, attracts the various circumstances of life. The lustful person will always attract scenes, dramas and even lascivious tragedies in which he will become involved. A drunkard will always attract drunkards and will always be seen in bars or taverns; this is obvious… What will the usurer attract? The selfish one? How many problems? Jail? Misfortunes? —Samael Aun Weor, *Treatise of Revolutionary Psychology*

The Law of Manifestation in Kabbalah

Everyone that is [1] called by My name, and [2] whom I created for My glory, [3] I formed him, yea [4] I made him. —Isaiah 43:7

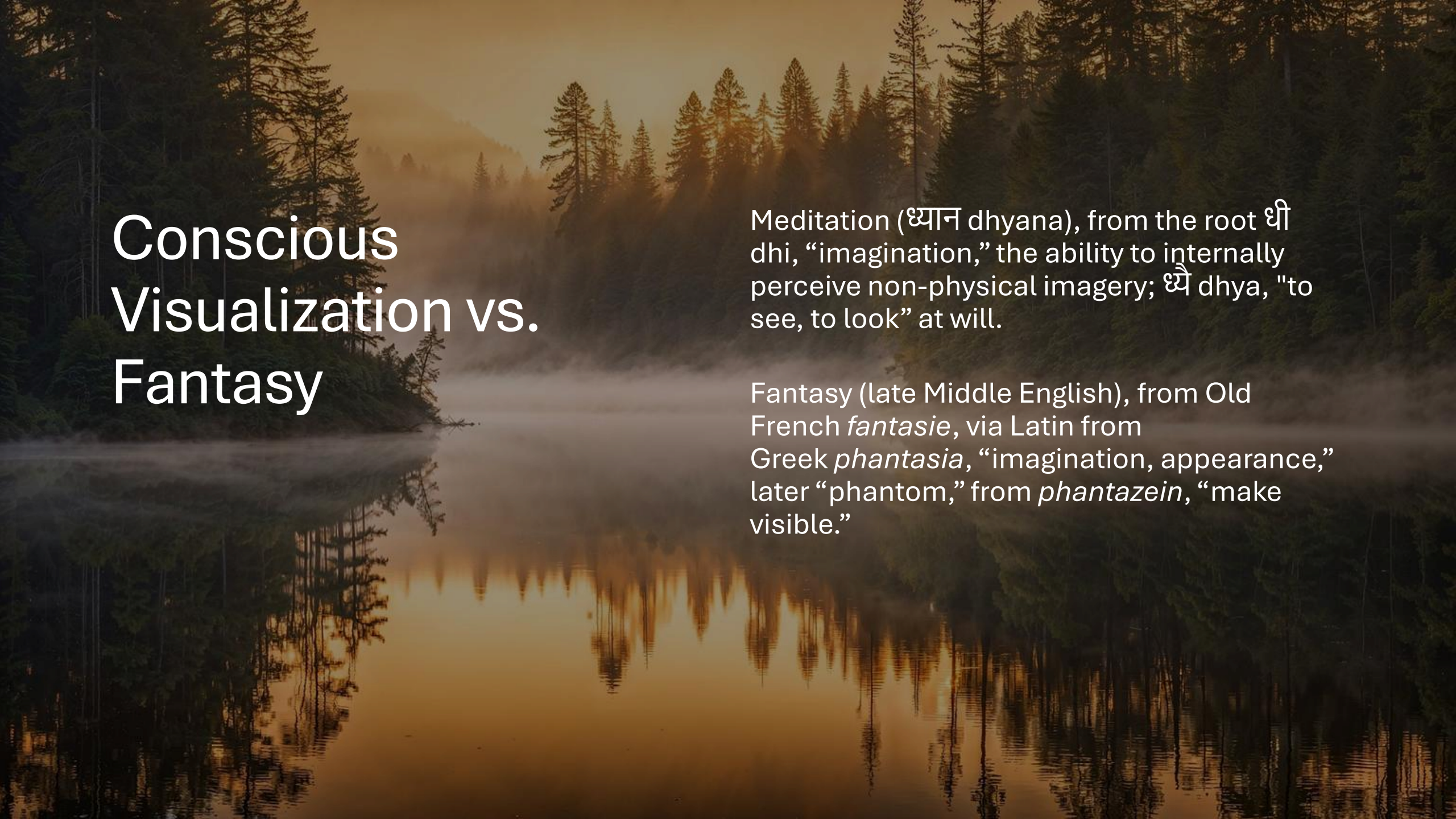
O mankind! What has deluded you with regard to your noble Lord, Who created you [Briah], then fashioned you [Yetzirah], then proportioned you [Assiah], assembling you in whatever form He willed [from Atziluth]? —Surah al-Infitar, “The Cleaving Asunder,” 82:6-8



Affirmation, Negation, Reconciliation

Holy-Affirming, Holy-Denying, Holy-Reconciling, Transubstantiate in me, for my Being.

—Gurdjieff, *Beelzebub's Tales to his Grandson*



Conscious Visualization vs. Fantasy

Meditation (ध्यान dhyana), from the root धी dhi, “imagination,” the ability to internally perceive non-physical imagery; ध्यै dhya, "to see, to look” at will.

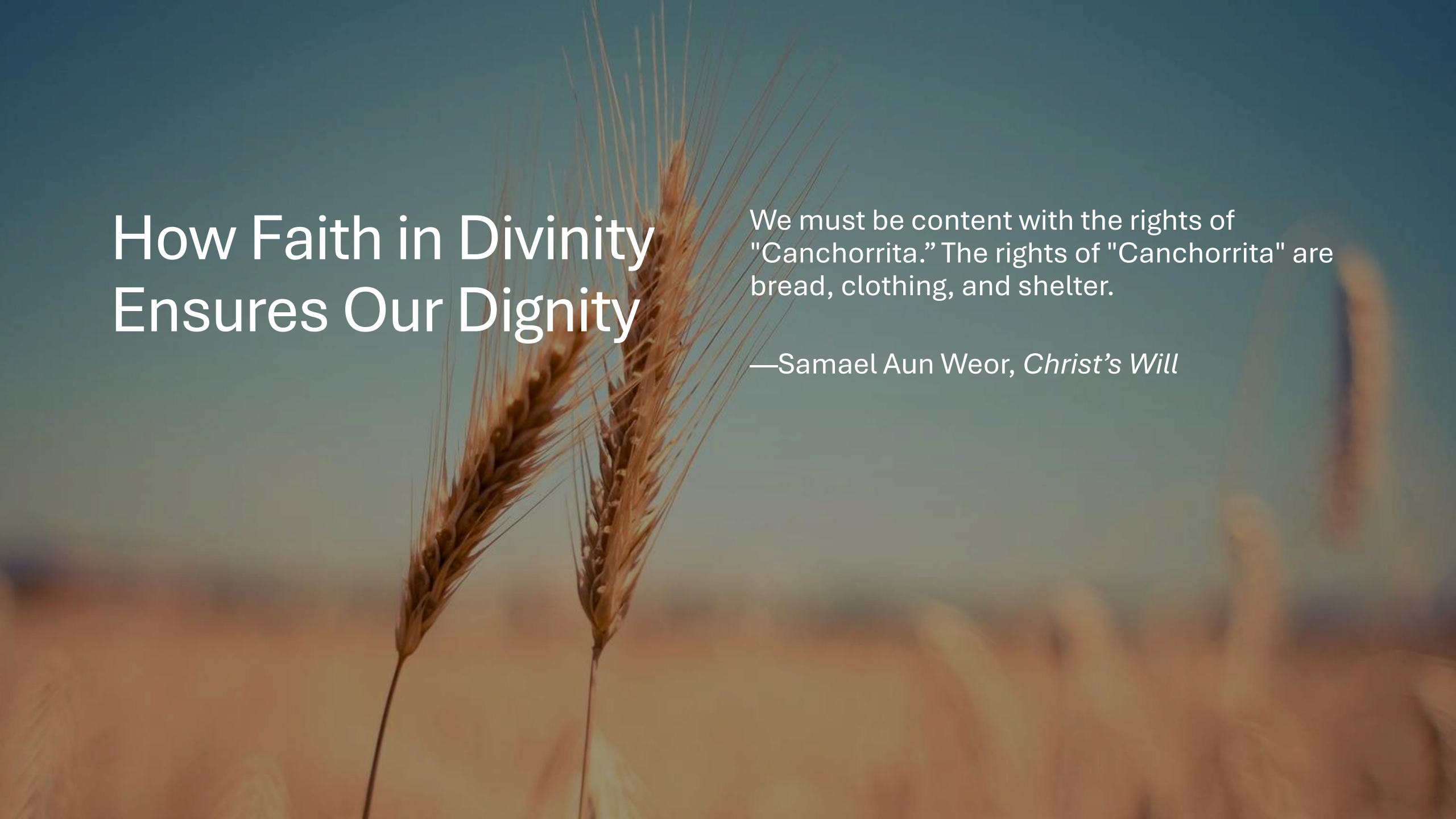
Fantasy (late Middle English), from Old French *fantasie*, via Latin from Greek *phantasia*, “imagination, appearance,” later “phantom,” from *phantazein*, “make visible.”

Karma
(Cause and Effect)

1. Certainty
2. Magnification
3. Compensation
4. Permanence
5. Transcendence

For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

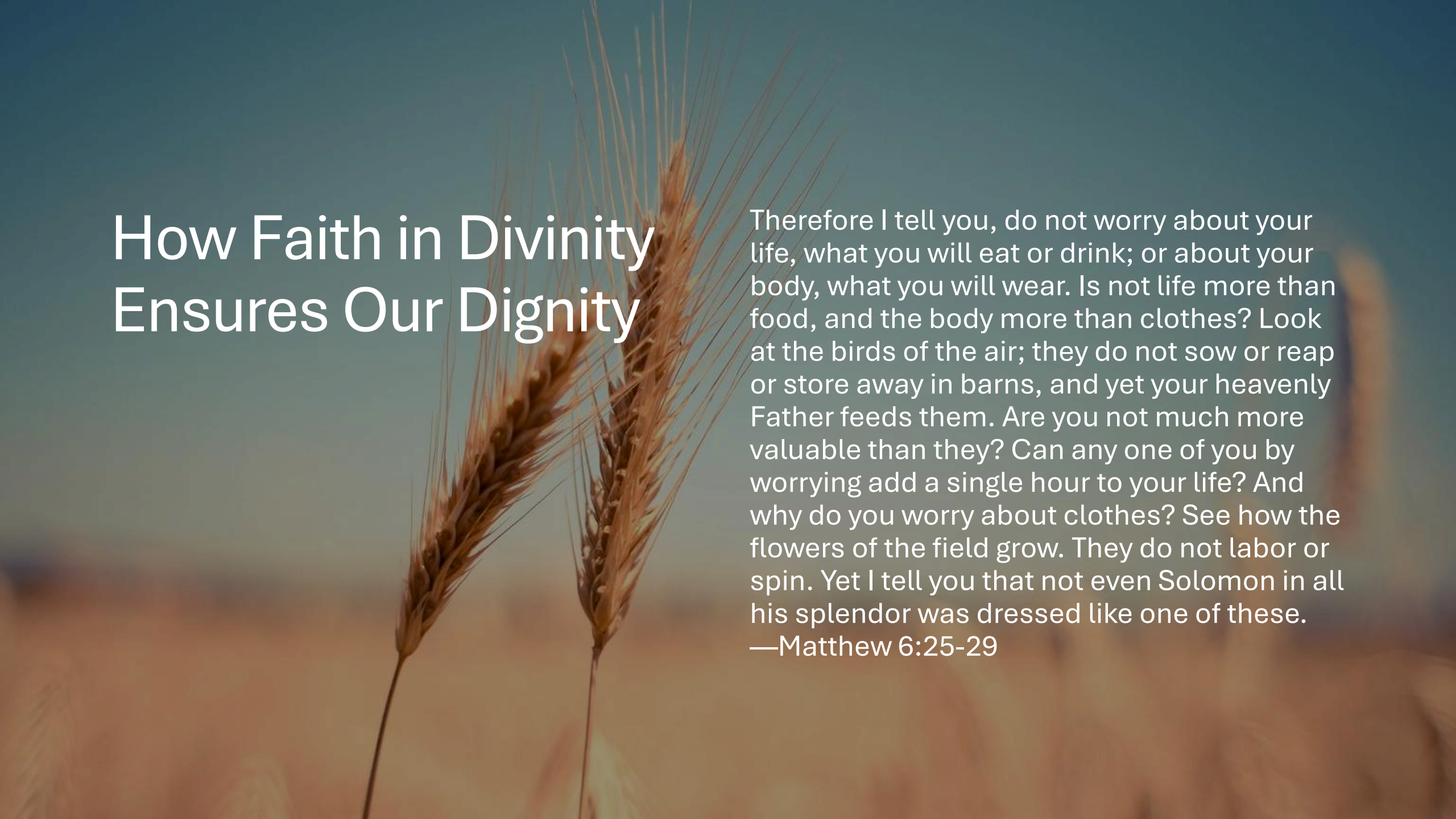
—Matthew 5:18



How Faith in Divinity Ensures Our Dignity

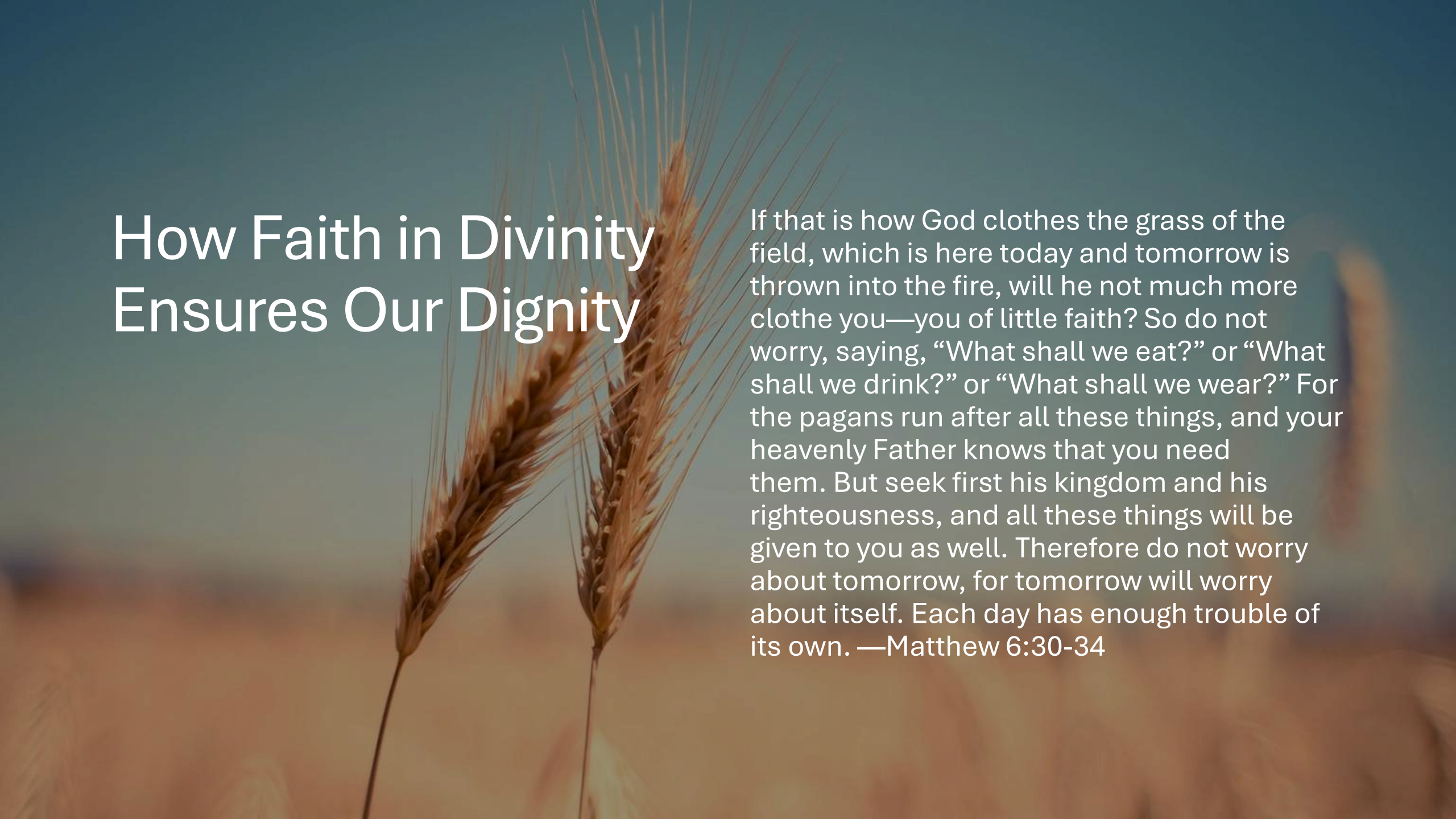
We must be content with the rights of "Canchorrita." The rights of "Canchorrita" are bread, clothing, and shelter.

—Samael Aun Weor, *Christ's Will*



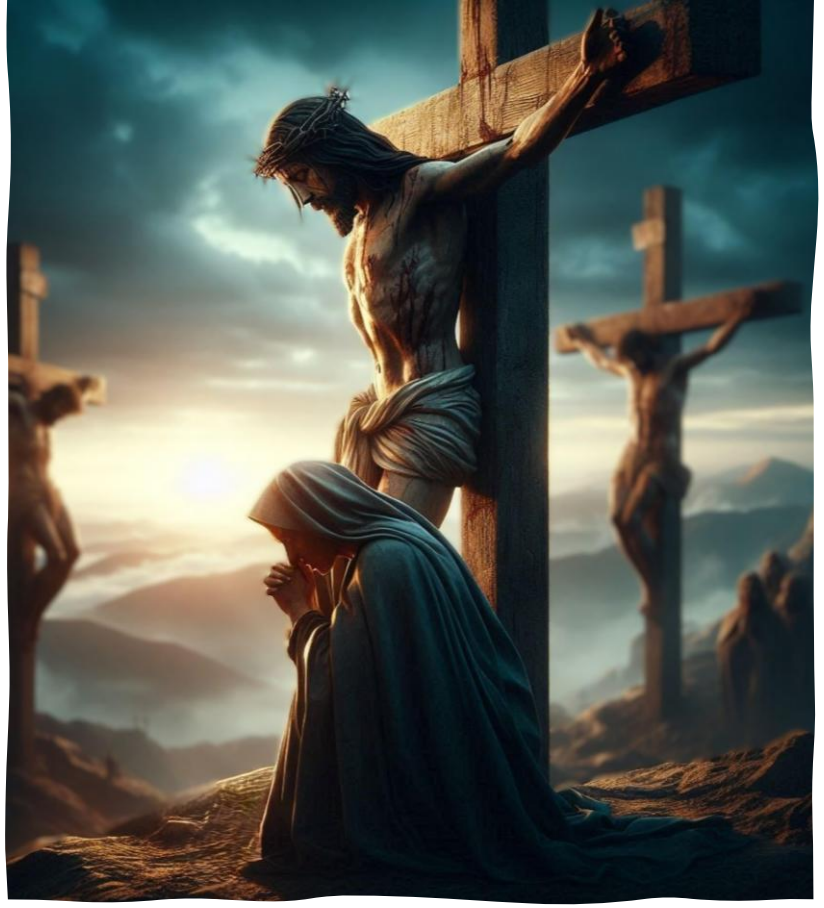
How Faith in Divinity Ensures Our Dignity

Therefore I tell you, do not worry about your life, what you will eat or drink; or about your body, what you will wear. Is not life more than food, and the body more than clothes? Look at the birds of the air; they do not sow or reap or store away in barns, and yet your heavenly Father feeds them. Are you not much more valuable than they? Can any one of you by worrying add a single hour to your life? And why do you worry about clothes? See how the flowers of the field grow. They do not labor or spin. Yet I tell you that not even Solomon in all his splendor was dressed like one of these.
—Matthew 6:25-29



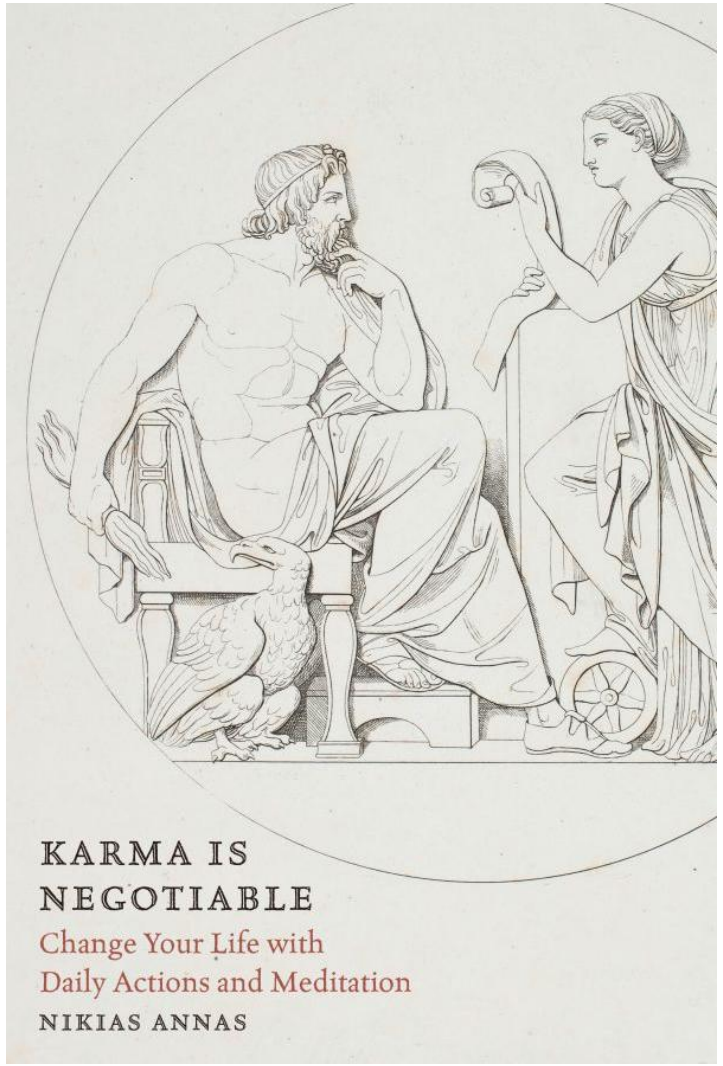
How Faith in Divinity Ensures Our Dignity

If that is how God clothes the grass of the field, which is here today and tomorrow is thrown into the fire, will he not much more clothe you—you of little faith? So do not worry, saying, “What shall we eat?” or “What shall we drink?” or “What shall we wear?” For the pagans run after all these things, and your heavenly Father knows that you need them. But seek first his kingdom and his righteousness, and all these things will be given to you as well. Therefore do not worry about tomorrow, for tomorrow will worry about itself. Each day has enough trouble of its own. —Matthew 6:30-34



The Three Factors for Spiritual Revolution

- Birth
- Death
- Sacrifice



How to Work with Divine Law and Positive Influences