The Hermit and Relationships

Spiritual And Mental Health
There are three types of marriage bonds: first, karmic; second, dharmic; and third, cosmic. The first type consists of pain, misery, hunger, nakedness, disgrace. The second consists of success, happiness, love, economic progress, etc. And the third is only for the chosen souls, pure, holy: the third brings, as it is natural, inexhaustible happiness.

—Samael Aun Weor, Beyond Death
The Key to Healthy, Spiritual Relationships
The Requisite

The crude reality of facts demonstrates to us that many are those who have not comprehended the transcendence of the Gnostic esoteric work, and that great majorities are not good heads of households.

When one is not a good head of household, it is clear that one is not prepared to enter onto the path of the razor’s edge. In order to work on the revolution of the dialectic, one needs to have reached the level of being a good head of household.

A fanatic, lunatic, whimsical type of person, etc., cannot be good for an integral revolution. A subject who does not fulfill the duties of his home cannot achieve the great change. A person who is a bad father, a bad wife, a bad husband, or a person who abandons his home for whichever man or woman, will never be able to arrive at a radical transformation.

The cornerstone of revolutionary psychology requires that one has a perfect equilibrium at home by being a good spouse, a good parent, a good sibling, and a good child. One must have perfect completion of his duties that exist with this suffering humanity. One must convert himself into a decent person.

Whoever does not fulfill these requirements will never be able to advance in these revolutionary studies.

—Samael Aun Weor, Revolution of the Dialectic
Arcanum IX: The Hermit

- The Lamp of Trismegistus
  - “reason illuminated by science”
- The Mantle of Apollonius
  - “full and complete self-possession”
- The Staff of the Patriarchs
  - “help of secret & everlasting forces of Nature”
Four conditions to attain the *Sanctum Regnum*

1. **To Know**: an intelligence illuminated by study
2. **To Dare**: an intrepidity which nothing can check
3. **To Will**: a will which cannot be broken
4. **To Keep Silence**: a prudence which nothing can corrupt and nothing intoxicate