CHRIST WISDOM: THE SEAL OF THE TRUTH

Bodhichitta and the Secret Path
OUR PURPOSE

• Explain the nature of selflessness, enlightenment, insight, intuition, and perception.
• To elaborate on how enlightened perception, empowered through conscious love, leads to deeper insights and wisdom for transforming suffering.
• To continue our analysis and explanation of Samael Aun Weor’s following lines:

Love and wisdom are the secret path of the heart. The wisdom of the seal of the heart is for children, in other words, for those who do not commit adultery with Jezebel who called herself a prophetess.

—Samael Aun Weor, The Aquarian Message
FOUR SEALS OF MAHAMUDRA

1. All conditioned existence is impermanent. (Anitya)
2. All deluded existences are suffering. (Duhkha)
3. Perception that all things are empty and lacking self-identity. (Anātman)
4. Knowledge that liberation, cessation is true peace. (Nirvana)
AWAKEN THE HEART TO VERIFY DIVINE REALITY

The disciple must receive instructions from his own Innermost, and the duty of the Innermost is to instruct his Bodhisattva, that is to say, his Soul who is anxious for Light. The doctrine of “Shin-Sien” teaches that the human mind is like a mirror, which attracts and reflects each dust atom, and has to be dusted each day, until becoming a “Christ-mind.” Shin-Sien was the sixth patriarch of northern China, who taught the esoteric doctrine of “Bodhidharma.” In Sanskrit, the internal chamber of the heart is called “Brahma-pura” (the city of the supreme God). The disciple should become a master of Samadhi. Buddha dharma is the religion of wisdom in China. The doctrine of the heart is called the seal of the truth, or the “true seal.”

—Samael Aun Weor, The Zodiacal Course
Dzogchen is the secret, unexcelled cycle of the supreme vehicle of Tantra, the true essence of the definitive meaning; the short path for attaining Buddhahood in one life.

—Padmasambhava

In the name of Allah, the Entirely Merciful, the Especially Merciful. All praise is due to Allah, Lord of the worlds—The Entirely Merciful, the Especially Merciful, Sovereign of the Day of Recompense. It is You we worship and You we ask for help. Guide us to the straight path—the path of those upon whom You have bestowed favor, not of those who have evoked Your anger or of those who are astray.

—Qur’an, Al-Fātihah
I am the rose of Sharon, and the lily of the valleys.

As the lily among thorns, so is my love among the daughters.

Set me as a seal upon your heart, as a seal upon your arm: for love is strong as death; jealousy is cruel as the grave: the coals thereof are coals of fire, which have a most vehement flame. Many waters cannot quench love; neither can the floods drown it: if a man would give all the substance of his house for love, it would utterly be despised. —Song of Solomon 8: 6, 7

The fires of the spinal medulla are Jehovistic. The fires of the heart are Christic. The fires of the head (between the eyebrows) spark the terribly divine rays of the Father.

The ascent of the sacred serpent through the medullar canal (Shushumna) is controlled by the fires of the heart. The Kundalini evolves and progresses according to the merits of the heart.

—Samael Aun Weor, The Perfect Matrimony
Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.

And I gave her space to repent of her fornication; and she repented not.

Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds.

And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works.

—Revelations 2:20-23
Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven. Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

—Matthew 18:2-3

Jesus said, The person old in days won't hesitate to ask a little child seven days old about the place of life, and that person will live.

—The Gospel of Thomas
THE THREE PATHS TO THE HEART’S TRUTH

Peter, the Master of Maithuna, Patar, dies crucified on an inverted cross, with his head towards the ground and his feet towards the heavens.

John, I.E.O.U.A.N., the Word Itself, rests his head on the heart of the great Kabir Jesus, as if saying: Love is nourished with love...

No one can work in the path of John without having tread upon the path of Peter.

The fundamental clue of the path of Peter is the Maithuna. In the path of John, the sexual act is absolutely forbidden.

An abyss exists between the path of Peter and the path of John. It is indispensable to establish a bridge over that precipice in order to unite the two paths. It is urgent to hang, to lynch, Judas on the bridge.

—Samael Aun Weor, The Narrow Way
RESOURCE: THE PATH OF THE BODHISATTVA