The Mysteries of Anointment

Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped them with the hairs of her head. Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet.

My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment.

Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, the same loveth little.

—Luke 7:44-47
Χριστός Khristos, Christ

✧ Greek God of Fire; literally “anointed one,” from the adjective Khriein, “to anoint.”

Thou dost prepare a table before me in the presence of my enemies; Thou hast anointed my head with oil; my cup overflows. –Psalm 23:5

שָׁם Sh-m-n

✧ Shemen: oil, essence; the root word for semen.

ש Shin (fire)

מ Mem (water)

נ Nun (fish, sperm)
In the beginning God created the heavens and the earth. –Genesis 1:1

בראשית ברא אלהים את השמיים ואת הארץ:

I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty. –Revelations 1:8
Hah-Shamayim: The Heavens

השמים

Hah-Sha-Mim: The Names

שם

Hashem: The Name

שם

Shem: Name
Samuel

- Son of Hannah (Hebrew for “Favor,” “Grace”) who was barren
- Last Judge of Pre-monarchic Israel
- According to Rabbinical literature, the first of the major prophets
- Anointed King Saul and David
Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows. —Psalm 45:7

I have found David my servant; with my holy oil have I anointed him: —Psalm 89:20

[There is] treasure to be desired and oil in the dwelling of the wise; but a foolish man spendeth it up. —Proverbs 21:20
No one can know when the husband and the wife have intercourse with one another, except the two of them. Indeed, marriage in the world is a mystery for those who have taken a wife. If there is a hidden quality to the marriage of defilement, how much more is the undefiled marriage a true mystery! It is not fleshly, but pure. It belongs not to desire, but to the will. It belongs not to the darkness or the night, but to the day and the light. If a marriage is open to the public, it has become prostitution, and the bride plays the harlot not only when she is impregnated by another man, but even if she slips out of her bedroom and is seen. Let her show herself only to her father and her mother, and to the friend of the bridegroom and the sons of the bridegroom. These are permitted to enter every day into the bridal chamber. But let the others yearn just to listen to her voice and to enjoy her ointment, and let them feed from the crumbs that fall from the table, like the dogs. Bridegrooms and brides belong to the bridal chamber. No one shall be able to see the bridegroom with the bride unless he become such a one. —The Gospel of Philip
Baptism and Anointment

A bridal chamber is not for the animals, nor is it for the slaves, nor for defiled women; but it is for free men and virgins.

We are born again through the Holy Spirit, and we are conceived through Christ in baptism with two elements. We are anointed through the Spirit, and when we were conceived, we were united.

No one can see oneself in the water (מים) or in a mirror without light (אור), nor can you see yourself in the light (אור) without water (מים) or a mirror. So it is necessary to baptize with two elements, light (אור), and water (מים), and light is chrism.

There were three buildings specifically for sacrifice in Jerusalem. The one facing the west was called "The Holy." Another, facing south, was called "The Holy of the Holy." The third, facing east, was called "The Holy of the Holies," the place where only the high priest enters. Baptism is "the Holy" building [Malkuth]. Redemption is the "Holy of the Holy." [Chesed] "The Holy of the Holies" is the bridal chamber [Da'ath]. Baptism includes the resurrection and the redemption; the redemption takes place in the bridal chamber.

—The Gospel of Philip
Truly I tell thee that I have brought nothing to this world but Fire, Water, Wine and the Blood of Redemption. I have brought Fire and Water from the place of the Light, from there where the Light is found. And I have brought the wine and Blood from the dwelling of Barbelo. After some time has passed, the Father has sent me to the Holy Spirit in the form of a White Dove. But listen: The Fire, the Water and the Wine are for the purification and the forgiveness of sins. The Blood that was given to me as a symbol of the human body, I received in the dwelling of Barbelo, of the great Strength of the Universal God.

—Gnostic Scriptures
The cup of prayer contains (ד') wine and (מים) water, since it is appointed as the type of the (דם) blood for which thanks is given. And it is full of the Holy Spirit, and it belongs to the wholly perfect man. When we drink this, we shall receive for ourselves the perfect man. The living (מים) water is a body. It is necessary that we put on the living man. Therefore, when he is about to go down into the (מים) water, he unclothes himself, in order that he may put on the living man.

—The Gospel of Philip
Water and Fire

Soul and spirit come into being from water (מ) and fire (ש). The attendant of the bridal chamber (the initiate working within alchemy) has come into being from water, fire and light (אור). Fire is chrism. Light is fire. I do not mean ordinary fire, which has no form, but other fire (Astral Light, INRI), which is pure white in appearance, beautifully bright and imparting beauty (splendor: תפארת Tiphereth).

–The Gospel of Philip (67, 2-9)

Hindi जिस्म (jism):

1. Body. 2. Female or male genitals. Vulva or penis

"Seminal fluid," (1899); earlier "energy, strength" (1842)

–Online Etymology Dictionary
The Astral Light and Fire

The Astral Light is the deposit of all of great Nature's past, present and future forms. The Astral Light is the Azoth and Magnesia of the ancient Alchemists, Medea's Flying Dragon, the Christians' INRI, the Tarot of the Bohemians. The Astral Light is a terrific sexual fire springing from the Sun's nimbus and is fixed to the Earth by the force of gravity and the weight of the atmosphere. The Sun is the one that attracts and repels such an enchanting and delightful light. The Astral Light is Archimedes' lever. The old sage said: "Give me a fulcrum and I will move the universe." The semen is the human being's Astral liquid. The semen is the Astral Light. The semen is the key to all powers and the key to all empires. The Astral Light has two poles, one positive and the other negative. The ascending serpent is positive. The descending serpent is negative.

—Samael Aun Weor, The Perfect Matrimony
Jesus answered, Verily, verily, I say unto thee, Except a man be born (נ) of water (מים) and [of] the Spirit (רוח), he cannot enter into the kingdom of God. –John 3:5

Hashem: The Name

Moshe: Moses
Philip the apostle said, "Joseph the carpenter planted a garden because he needed wood for his trade. It was he who made the cross from the trees which he planted. His own offspring hung on that which he planted. His offspring was Jesus, and the planting was the cross." But the Tree of Life is in the middle of the Garden. However, it is from the olive tree that we got the chrism, and from the chrism, the resurrection.

—The Gospel of Philip
Truth did not come into the world naked, but in symbols and images. The world cannot receive truth in any other way. There is rebirth and an image of rebirth, and it is by means of this image that one must be reborn (through scientific chastity). What image is this? It is resurrection. Image must arise through image. By means of this image the bridal chamber (the physicality) and the (psychological) image (of the initiate) must approach the truth. This is restoration (or spiritual regeneration).

Those who receive the name (ῥημαῖ) of the Father, Son and Holy Spirit and have accepted them must do this. If someone does not accept them, the name (ῥημαῖ) will also be taken from that person. A person receives them in the chrism with the oil (σύμφυς) of the power of the cross. The apostles called this power the right (Pingala) and the left (Ida). This person is no longer a Christian but is Christ.

—The Gospel of Philip
I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine (עיניים) eyes with eyesalve, that thou mayest see.

—Revelation 3:18
Ham-Sah Sexual Transmutation

...[Kala Haṃsa] is an important symbol, representing, for instance, Divine Wisdom, Wisdom in darkness beyond the reach of men. For all exoteric purposes, Haṃsa, as every Hindu knows, is a fabulous bird, which, when given milk mixed with water for its food (in the allegory), separated the two, drinking the milk and leaving the water; thus showing inherent wisdom—milk standing symbolically for spirit, and water for matter.

—H.P. Blavatsky, The Secret Doctrine: “Primeval Radiations from the Unity”