Biblical Psychology
Gnostic Mysteries of the Bible
Psychology

- Psyche: soul, consciousness, Essence
- Logos: word, divinity, Being
The Essence that each one of us carries within his interior comes from above, from Heaven, from the stars... Unquestionably, the marvelous Essence emanates from the note La (the Milky Way, the galaxy we live in). The precious Essence passes through the note Sol (the Sun) and then passes through the note Fa (the Planetary Zone) then enters this world and penetrates within our own interior. —Samael Aun Weor, *Treatise of Revolutionary Psychology*
Yeshua (Yechidah) said,
A person old in days will not hesitate to ask a little child seven days old about the place of life, and the person will live. For many of the first will be last and become a single one (unity).
—Jesus of Nazareth,
*The Gospel of Thomas*

The Essence is a fraction of תפארת Tiphereth, the human soul or terrestrial consciousness, which translates from the Hebrew as “beauty, splendor, radiance,” stemming from the Hebrew word for (אור) light
Ego
Latin: “I,” “Me,” “Myself.”

“Thou shalt edify an altar within thy heart, but thou shalt not make an altar of thy heart.”
—Transcendental Axiom of Arcanum 8: Justice
Indeed, the humanoid does not have a permanent “I,” but instead he has a multitude of different infra-human and absurd “I’s.”

The wretched intellectual animal mistakenly called a human being is similar to a house in disorder where instead of one lord, many servants exist who always want to command and to perform their own whims...

No person is the same in a continuous manner. Indeed, one does not have to be a sage in order to fully realize the innumerable changes and contradictions of each individual... —Samael Aun Weor, Treatise of Revolutionary Psychology
And when [Jesus] was come to the other side into the country of the Gergesenes, there met him two possessed with devils (egos), coming out of the tombs, exceeding fierce, so that no man might pass by that way.

And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time?

And there was a good way off from them an herd of many swine feeding.

So the devils (egos) besought him, saying, If thou cast us out, suffer us to go away into the herd of swine.

And he said unto them, Go. And when they were come out, they went into the herd of swine: and, behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters. —Matthew 8:28-32
Personality / Personae = mask

Developed in the first 7 years of life in accordance with 3 factors:

• Genotype: genes, karma, inheritance from past actions.
• Phenotype: education from our family, friends, teachers, etc.
• Paratype: circumstances of life.
The personality is time. The personality lives in its own time and does not reincarnate. After death, the personality also goes to the grave. For the personality there is no tomorrow. The personality lives in the cemetery, wanders about the cemetery or goes down into its grave.

It is neither the astral body nor the ethereal double. It is not the soul. It is time. It is energetic and it disintegrates very slowly. The personality can never reincarnate. It does not ever reincarnate. There is no tomorrow for the human personality. —Samael Aun Weor, *The Perfect Matrimony*
And Adam knew Eve his wife; and she conceived, and bare מְנַן Cain, and said, I have gotten a man from יהוה.

And she again bare his brother Abel. And Abel was a keeper of צֹּאן sheep, but קַיִן Cain was a tiller of the אֲדָמָֹֽה ground.

And in process of time it came to pass, that קַיִן Cain brought of the fruit of the אֲדָמָֹֽה ground an offering unto יהוה.

And Abel, he also brought of the firstlings of his flock and of the fat thereof. And יהוה had respect unto Abel and to his offering:

But unto קַיִן Cain and to his offering he had not respect. And קַיִן Cain was very wroth, and his countenance fell.

—Genesis 4:1-5
Vanity of vanities, saith the Preacher, vanity of vanities; all is vanity.

Abel: the Essence
Cain: the Ego

—Ecclesiastes 1:1
And said unto Cain, Why art thou wroth? and why is thy countenance fallen?
If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee shall be his desire, and thou shalt rule over him.

And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him.

And said unto Cain, Where is Abel thy brother? And he said, I know not: Am I my brother's keeper?

And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground.

—Genesis 4:6-10
And Cush begat Nimrod: he began to be a גִבֹּר mighty one in the אֶרֶץ earth. He was a mighty hunter before יהוה: wherefore it is said, Even as Nimrod the mighty hunter before יהוה. And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of שִנְעָֹֽר Shinar.  
—Genesis 10:8-10
David (Hebrew, “boiler”)
Da’ath
Tiphereth (י Vav)
Yesod