In your patience possess ye your ψυχὰς.
—Luke 21:19
What is the Soul?

Now to Abraham and his σπέρματί were the promises made. He saith not, And to σπέρμασιν, as of many; but as of one, And to thy σπέρματί, which is Χριστός.

—Galatians 3:16

For this corruptible must put on incorruption, and this mortal must put on immortality. So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. —1 Corinthians 15:53-55
What the Soul is Not

- Physicality
- Vitality
- Personality
- Ego

“...those who turn from the way of God and seek to make it crooked, and who disbelieve in the Hereafter. Such as these cannot thwart aught on earth, and they have no protector apart from God. For them the punishment will be multiplied. They were not able to hear; neither did they see. They are those who have lost their souls, and that which they have used to fabricate has forsaken them.” —Qur’an 11:19-21
The Five Souls of Gnostic Kabbalah

יהידה Yechida – Triunity
חייה Chaiah – Alchemical Life of Da’ath
נשמה Neshamah – Spirit (Chesed) and (Soul) Geburah
רוח Ruach – Thinking (Netzach) and Emotional (Hod) Soul Guided by Will (Tiphereth)
נפש Nephesh – Yesod (Animal Desire and Passion)
The Spiritual Descent

I am light (יחידה Yechida) illuminating all. I am light happy in my brothers and sisters. I came down to the world of mortals because of the spirit in what descended and came from the innocent Sophia (σοφία wisdom: חכמה Chokmah).

—The Three Forms of First Thought, *The Gnostic Bible*
He alone came into being as the anointed (רוח Ruach). I anointed him with goodness (נשמה Neshamah) as the glory of the invisible (Holy) spirit (חי Chaiah). I established these three alone in glory over the eternal realms (ספירת sephiroth) in living water (נפש Nephesh): glory surrounding him who first appeared to the light of the exalted aeons and realms. He persists in light (ידידה Yechida). And he stood in a light surrounding him who is the eye of light gloriously shining on me.

—The Three Forms of First Thought, *The Gnostic Bible*
Now the voice that came from my thought exists as three permanences: the father, the mother, the son (in דעת Da’ath, жизнь Chaiah). The voice is perceptible speech containing a word rich in every glory. It has three masculinities, three powers, and three names. They are in the manner of a triad of three [shapes], which are quadrangles, secretly in silence of the ineffable one. —The Three Forms of First Thought, The Gnostic Bible
The Sexual Power of Divinity

He gave aeons (ספירת sephiroth) for the father of aeons (יחידה Yechida), I the thought of the father, first thought (Protennoia), Βαρβηλώ Barbelo (the Solar Absolute), the perfect glory and the immeasurable invisible hidden one. I am (אהיה Eheieh, ייחידה Yechida) the image of the invisible (Holy) spirit (חיה Chaiah). Through me all took shape. I am the mother as well as the light whom she appointed virgin, she who is called Meirothea (מאורת lights), the intangible womb, the unrestrained and immeasurable voice.

—The Three Forms of First Thought, The Gnostic Bible
States of Consciousness

I gave him some of the living water, which strips him of chaos in uttermost darkness, in the whole abyss, which is corporeal and psychical thought. All these I put on. And I stripped him of inferior thought (εἰκασία eikasia and πίστις pistis) and clothed him in shining light: knowledge (γνώσις gnosis, διάνοια dianoia) of the thought (νοῦς nous) of fatherhood. —The Three Forms of First Thought, The Gnostic Bible
The Zodiacal Powers and Solar Bodies

I delivered him to those who give (earthly) robes—Yammon, Elasso, Amenai—and they covered him with a robe from the robes of the light; I delivered him to the baptizers and they baptized him—Micheus, Michar, Mnesinous—and they immersed him in the spring of the water of life. I delivered him to those who enthrone (through air)—Bariel, Nouthan, Sabenai—and they enthroned him from the throne of glory. I delivered him to those who glorify (with fire)—Ariom, Elien, Phariel—and they glorified him with the glory of the fatherhood.

—The Three Forms of First Thought, The Gnostic Bible
The Five Aspects of the Divine Mother

And he received the five seals from the light of the mother, first thought (Protennoia), and it was granted him to partake of the mystery (μυστήριον misterion) of knowledge (γνώσις gnosis), and became light in light. —The Three Forms of First Thought, The Gnostic Bible

1. Divine Mother Space
2. Individual Divine Mother
3. Divine Mother Death
4. Elemental Magi
5. Mother Nature
The Beginning of Mastery

I hid in them (all beings) until I revealed myself among my members, which are mine, and I taught them about the ineffable ordinances, and about the brothers and sisters. But they are inexpressible to every sovereignty and every ruling power except to the children of light (the Sethians), decreed by the father. These are the glories that are higher than every glory, that is, the five seals, complete by virtue of intellect (νοῦς nous). —The Three Forms of First Thought, The Gnostic Bible
The Major Mysteries

One who possesses the five seals with these names has stripped off the garments of ignorance and put on shining light. And nothing will appear to one who belongs to the powers of the rulers. In them darkness will dissolve and ignorance die. And thought of the scattered creature will have a single appearance, and dark chaos will dissolve... until I reveal myself to my brothers and sisters and gather all my brothers and sisters in my eternal kingdom. I proclaimed the ineffable five seals to them so that I might live in them and they in me. —The Three Forms of First Thought, *The Gnostic Bible*
I wore Jesus. I carried him from the cursed wood and set him in his father’s house. And those who guard their houses didn’t recognize me. My seed and I are unrestrained. My seed is mine. I shall place it in holy light in intangible silence. Amen.

—The Three Forms of First Thought, The Gnostic Bible
ALCHEMY AND KABBALAH IN THE TAROT

The Twenty-Two Arcana That Reveal the Path Back to Paradise

SAMAEL AUN WEOR

Who that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.” —Revelation 2:7