Our Divine Potential

20. The students said to Yeshua, Tell us what the kingdom of heaven is like. He said to them, It is like a mustard seed, the tiniest of seeds, but when it falls on prepared soil, it produces a great plant and becomes a shelter for the birds of heaven.

—The Gospel of Thomas
23. Yeshua said, I shall choose you as one from a thousand and as two from ten thousand and they will stand as a single one.
—The Gospel of Thomas

Enter by the narrow gate; for the gate is wide and the way is easy that leads to destruction, and those who enter by it are many. For the gate is narrow and the way is hard that leads to life, and those who find it are few. —Matthew 7:13
Christianity had its esotericism in the Gnosis, which owed much to both Greek and Egyptian thought. In the system of Pythagoras we see an adaptation of the Qabalistic principles to Greek mysticism.

—Dion Fortune, *The Mystical Qabbalah*: “The Yoga of the West”
The Three Gnostic Sciences

- Kabbalah קבלה
- Alchemy الكيمياء
- Psychology ψυχολογία
It [the Tree of Life] is a glyph, that is to say a composite symbol, which is intended to represent the cosmos in its entirety and the soul of man as related thereto; and the more we study it, the more we see that it is an amazingly adequate representation; we use it as the engineer or the mathematician uses his sliding-rule, to scan and calculate the intricacies of existence, visible and invisible, in external nature or the hidden depth of the soul.

–Dion Fortune, *The Mystical Qabalah*
29. Yeshua said, If the flesh came into being because of spirit, it is a marvel, but if the spirit came into being because of body, it is a marvel of marvels. Yet I marvel at how this great wealth has come to dwell in this poverty.

80. Yeshua said, Whoever has come to know the world has discovered the body, and whoever has discovered the body, of that one the world is not worthy.

—The Gospel of Thomas
22. Yeshua saw some babies nursing. He said to his students, These nursing babies are like those who enter the kingdom. They said to him, Then shall we enter the kingdom as babies?

Yeshua said to them, When you make the two into one, and when you make the inner like the outer and the outer like the inner and the upper like the lower, and when you make male and female into a single one, so that the male will not be male nor the female be female, when you make eyes in place of an eye, a hand in place of a hand, a foot in place of a foot, an image in place of an image, then you will enter the kingdom. —The Gospel of Thomas
In Kalachakra, for achieving a devoid form (stong-gzugs), you need supreme unchanging bliss. Kalachakra speaks a great deal about the necessity for maintaining non-weakened seminal energy-drops and therefore not losing semen.

—The Dalai Lama, *Advice for Keeping Vows and Kalachakra Practice*

53. His students said to him, Is circumcision useful or not? He said to them, If it were useful, fathers would produce their children already circumcised from their mothers. But the true circumcision in spirit is altogether valuable.

87. Yeshua said, How miserable is the body that depends on a body, and how miserable is the soul that depends on these two. —The Gospel of Thomas
75. Jesus said, There are many standing at the door, but those who are alone will enter the bridal suite. —The Gospel of Thomas
24. His students said, Show us the place where you are. We must seek it. He said to them, Whoever has ears should hear. There is light within a person of light and it shines on the whole world. If it does not shine it is dark.

26. Yeshua said, You see the speck in your brother’s eye but not the beam in your own eye. When you take the beam out of your own eye, then you will see clearly to take the speck out of your brother’s eye.

—The Gospel of Thomas
Honesty and Nakedness

37. His students said, When will you appear to us and when shall we see you? Yeshua said, When you strip naked without being ashamed and take your clothes and put them under your feet like small children and trample them, then you will see the child of the living one and you will not be afraid. —The Gospel of Thomas
Equanimity and Dispassion

42. Yeshua said, Be passersby. —The Gospel of Thomas
66. Yeshua said, One who knows all but lacks within is utterly lacking.
—The Gospel of Thomas
Vigilance

103. Yeshua said, Blessings on you if you know where the robbers will enter so you can wake up, rouse your estate, and arm yourself before they break in.
—The Gospel of Thomas
When one accepts that one has one’s own psychology, then one begins to observe oneself, and when one begins to observe oneself, then one begins to become different from the rest of the world.

In the street, at home, and at our job is where the defects that we carry hidden within blossom spontaneously, and if we are as alert and vigilant as a watchman in a time of war then we can see them.

A discovered defect must be prosecuted by means of in-depth analysis, reflection, and intimate meditation of the Being, with the objective of comprehending it.

When one comprehends this or that I-defect, then one is prepared to atomically disintegrate it.

—Samael Aun Weor, “A Talk on the Mysteries of Life and Death”
9. Yeshua said, Look, the sower went out, took a handful of seeds, and scattered them. Some fell on the road and the birds came and pecked them up. Others fell on rock and they did not take root in the soil and did not produce heads of grain. Others fell on thorns and they choked the seeds and worms devoured them. And others fell on good soil and it brought forth a good crop, yielding sixty (60) per measure and one hundred twenty (120) per measure.

—The Gospel of Thomas

\(120 + 60 = 180 = 1 + 8 + 0 = 9\)
Resources for Further Study