Mayan Mysteries of the Cosmos
Our Purpose

• Demonstrate how a universal path of spiritual initiation, development, and perfection exists, specifically within Mayan and Jewish cosmology.

• Explain how, why, and in what manner the soul acquires necessary experiences to properly and profoundly know divinity.

• Identify, elucidate, and synthesize the process by which consciousness emerges, transmigrates, and returns to the divine.

• Correlate such principles to the wisdom traditions of the ancient Mayans and modern Mayan mysticism.
Ma: “No,” Yaab: “Many.”
Mayab = “the land of the few, the chosen ones.”

Man has forgotten that there isn’t a destiny which is entirely individual, but he who looks for and receives the kiss of the sacred Princess Sac-Nicte, and listens to the silent voice of the Great Hidden Lord in the highest of the sacred Kingdom of the Mayab, becomes undivided and leaves aside individual illusion and does not look for another destiny, save the one which is the destiny of the Mayab.

—The Flight of the Feathered Serpent
Heli, lamah zabac tani:
“I am now immersing into the pre-dawn of thy presence.” —Jesus
The Destiny of the Masses

In the man of clay, there is only an illusion of individual destiny. That is why he speculates with beautiful words and with foolish words, which only makes him see himself isolated and separated from everything that surrounds him, and everything that common destiny is weaving. And this destiny is that in which what is ‘below’ always tends to unite itself with what is ‘above’, and in this way, he lives under the law called Of Good and Evil. For in this destiny the serpent drags itself along the earth and only sees ahead and behind, and it does not have the plumage of the condor to lend it wings to take flight beyond the summit of the Andean mountains.

—The Flight of the Feathered Serpent
Fundamentals of Mayan Spirituality

- Kukulkan: The Feathered Serpent that liberates the soul.
- The Wine of Balché or transmuted energy of the Tree of Knowledge.
- Alchemical Fermentation from Balché: a Maya ceremonial drink prepared with balché tree bark and melipona honey.
- The Yaxche Tree of Life: the origins, sustenance, and multidimensionality of nature.
- Topan or Ilhuicatl: the heavens; Xibalba or Metnal: the infernos.
Our Divine and Cosmic Origins

Ometecuhtli – Omecihuatl (Lord and Lady of duality)
Ome: two; tecuhtli: lord serpent.
Ome: two; cihuatl: lady eagle.
The entire universe emanated from this masculine and feminine, dual principle.
—Samael Aun Weor, Kabbalah of the Mayan Mysteries

Ometeotl: “Two Gods,” the unity of Ometecuhtli (Tōnacātēcuhtli) and Omecihuatl (Tonacacihuatl).
From Where Does Divinity Emerge?

Omeyocan: “the place of duality,” ōme ('two'), -yō (suffix for abstractions), whereby ōmeyōtl (duality) constitutes a place (-cān)
Omeyocan: The Dwelling of Ometeotl

The Absolute does not know itself. The Absolute needs to know itself.

Each super-divine atom needs to know itself in order to have consciousness of its own happiness. Unconscious happiness is not happiness.

The human being, in his last synthesis, is just a super-divine atom from the Abstract Absolute Space. That atom is known by the Kabbalists with the name Ain Soph.

It is urgent to know that the Ain Soph sends its Spirit to the world of matter with the purpose of acquiring that which is called Self-cognizance of its own happiness.

When the Spirit, after having passed through the mineral, plant, and animal states of consciousness, attains the human state, it can return into the Ain Soph to fuse with It.

This is how the Ain Soph becomes conscious of its own happiness. —Samael Aun Weor, *Sexology, the Basis of Endocrinology and Criminology*
Involution:
The descent of Spirit into matter
For the ETERNAL ONE, the Highest One, the one of A Sole Age wanted to make Descendants of Seven Generations and this one is the Great Descendant, which contains and maintains all the small descendants so that they maintain themselves between them.

If you are a virile Maya and if you are proud of your Mayab, humble yourself in secret and in silence when elevating your thought to HIM, to the ETERNAL ONE, to the one of A Sole Age, which is his own Katun and who made all the Katuns and who also made you, and who made you in his likeness, a small alike, with everything that HE is, even with his Infinite Creative Word saying: For I am, For I am God.

—The Flight of the Feathered Serpent
Evolution and Devolution:
The mechanical laws of nature
I died as a mineral and became a plant, I died as plant and rose to animal, I died as animal and I was Man. Why should I fear? When was I less by dying? Yet once more I shall die as Man, to soar With angels blest; but even from angelhood I must pass on: all except God doth perish. When I have sacrificed my angel-soul, I shall become what no mind e'er conceived. Oh, let me not exist! for Non-existence Proclaims in organ tones, To Him we shall return.

—Jalal al-Din Muhammad Rumi
Revolution:
Super-efforts to escape laws of nature and return to Spirit
Resources

Kabbalah of the Mayan Mysteries