



The Secret Path of the Heart

Gnostic Psychology



chicago gnosis



The Heart Doctrine

- Direct experience of the truth
- Awakened consciousness
- Verified, spiritual facts
- Mystical knowledge born from practical works
- Prajna, Jnana, Gnosis
- The development of the Inner Mind
- The esoteric meaning of parables



The Eye Doctrine

- Materialism and spiritual theories, belief systems, or ideas
- Literal interpretation of scripture
- Fascination with appearances
- Beliefs not grounded in experience
- Doctrines of the Sensual Mind and Intermediate Mind, or:
- The cherished beliefs of the Sadducees and Pharisees
- Scholarly debates and ideas, concepts without reality



- Body / Exoteric /
Introductory / Torah
- Soul / Mesoteric /
Intermediate / Talmud
- Spirit / Esoteric /
Advanced / Zohar

The Three Levels of Religion



The Ten Sins of Buddhism

Body:

- killing: physically but also with negative emotions, anger, criticism
- stealing: material goods, but also spiritual teachings
- sexual misconduct: adultery and fornication, the abuse of sexual energy

Speech:

- lying: to distort the truth in any fashion
- divisive speech: such as causing schisms among relationships
- hurtful speech: trying to harm another person or oneself with violent words
- senseless speech: speaking gibberish

Mind:

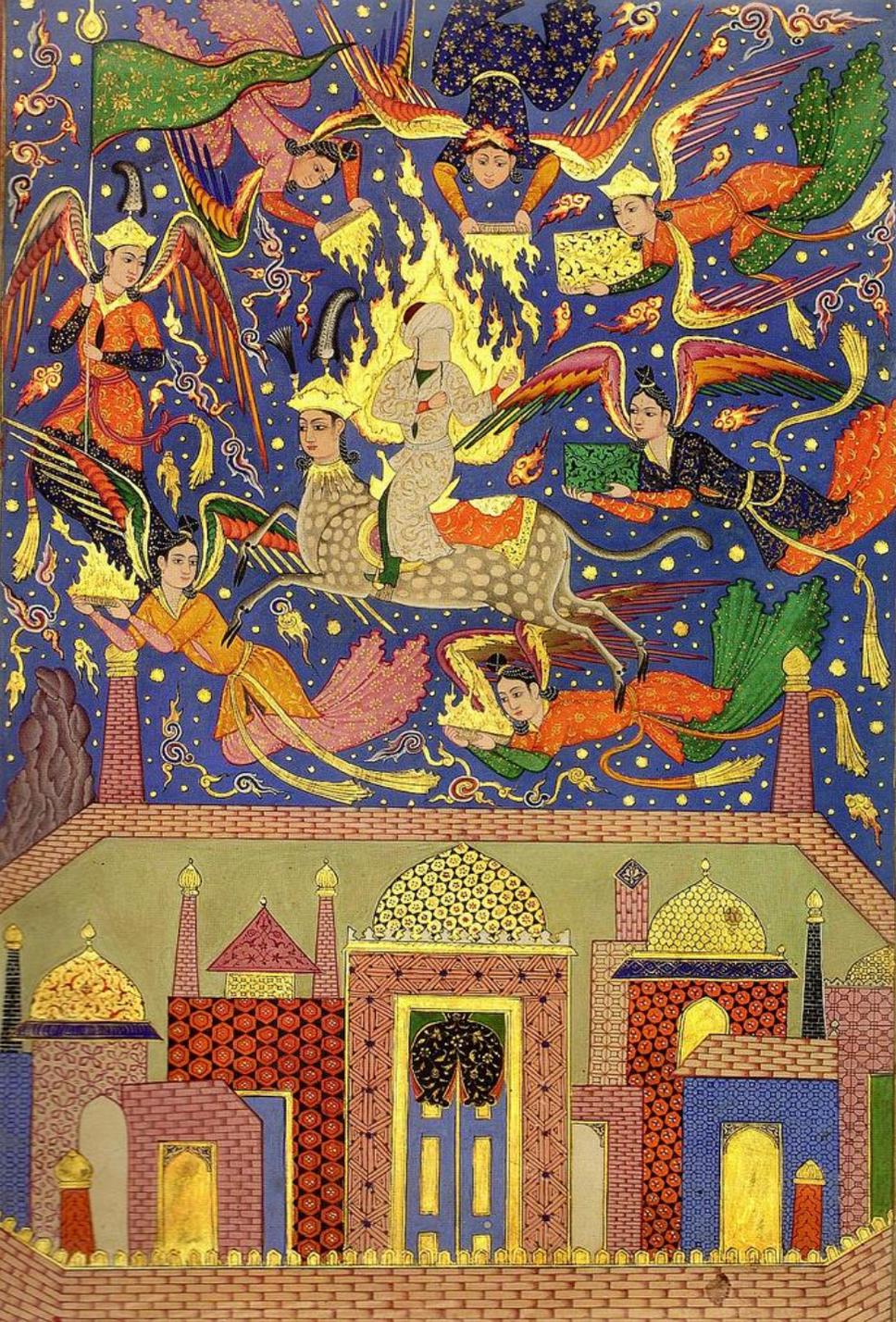
- covetousness: wanting to possess what another person has
- malice: feeling hatred towards any living being
- holding wrong views: which is really the root of our all problems.



Bodhichitta and the Heart Doctrine

The Dharma of the "Eye" is the embodiment of the external, and the non-existing. The Dharma of the "Heart" is the embodiment of Bodhi, the Permanent and Everlasting.

–H. P. Blavatsky,
The Voice of the Silence



The Seal of the Prophets

"The Doctrine of the Heart is called the seal of the truth, or the Truth Seal." —Samael Aun Weor, *Practical Astrology: The Zodiacal Course*

"It is the secret, unexcelled cycle of the supreme vehicle of Tantra, the true essence of the definitive meaning; the short path for attaining Buddhahood in one life."—Padmasambhava